Cabala mineralis manuscript

(Images are in High Resolution so you may zoom in for greater detail)

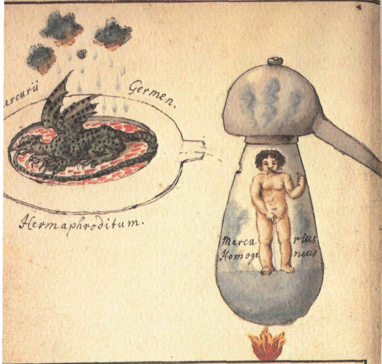
The First Book



The mine of our mercury is our saltpetre not that of the vulgar.

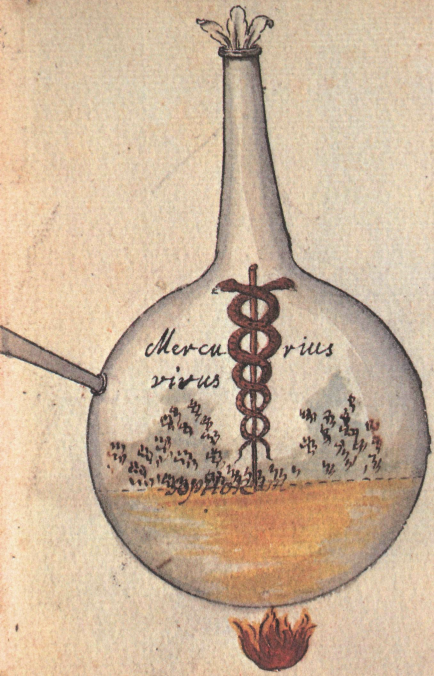
Our sharp bitter vitriol is not that of the vulgar

Our ammoniac is not that of the vulgar



Mercurii Germen. Aquæ
vivæ. volatilis, partes,
novem. Fixæ pars una
Mercurii, Homogenitas
Aqua viva Acuata.

The sprout of Mercury.
The water of life
Nine volatile parts fix one part of mercury.
Homogenitas the sharp living water.



Mercurius noster
Aqua viva pontica.

Our mercury.
The living pontic water.



Duæ, ad plus Tres partes, Mercurii nostri, Liquant
unam partem ☽ᵃᵉ vel ☉ⁱˢ vulgi subtilitati, et Corpus
unum. fiunt, spongiosum, inseparabile, Quod
vocatur ☽ - nostra, vel ☉ noster, non vulgi

☽. per Mercurium Aquilarum Quinque
☉. per Mercurium Aquilarum septem.

Two to more than three parts of our mercury dissolve one part of the common moon or sun, and they become inseparably one spongeous porous body, which is called our moon or sun, not the common.

The moon through mercury of five eagles.
The Sun through mercury of seven eagles.



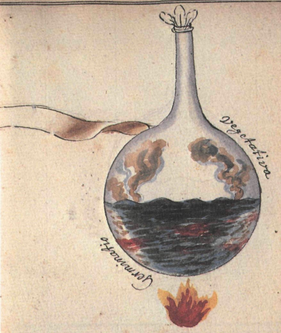
The sophic calcination of the sun.



☉. noster. de Calcinatione, nostra, irrigatum novi Mercurii, partibus duabus in pondere, ☉is vulgi fit corpus unum nigerrimum non spongiosum.

The sophic putrefaction.

Of the calcination of our sun, having been watered with new mercury, two parts in weight, the common sun is made one body, black and not porous.



☉ de nigredine Colore Mutatô viridascens
Germen, ſuum pandit in vegetationem.

The Germination of vegetation.

The sun having been changed through the black colour becomes green, it is spread out into the vegetation.



☉ noster mutatô Colore viridi, Transit in Sulphur Album, Quod est Corpus Animatum Animâ incorruptibili.

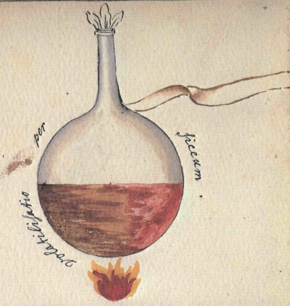
The white sulphur.

Our sun having been changed into a green colour, passes into white sulphur, which is the body animated by the incorruptible soul.



Volatilisation through liquid.

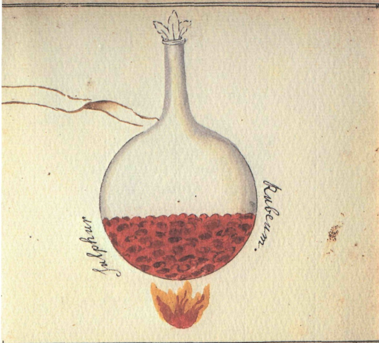
Here our white sun, without any imposition of a hand, nor opening of the flask a second time, is melted, the heat having been continued, with many coloured vapours resembling the tail of a peacock, then our white sun is being volatilised through a liquid.



Continuato Calore ☉ noster volatilis, jam
factus per Liquidum desiccatur et fit Corpus
Lucens, Quasi Aurora consurgens, Hæc
est volatilisatio per siccum.

Volatilisation through dryness.

Our volatile sun having been prolonged in heat, now having been made through liquid is dried up and becomes a body shining, as if dawn is breaking, and this is the volatilisation through dryness.



Hac Aurora paulatim Evanescente, consurgit
☉ noster in Granula pulchrima, et Rubicun,
dissima, Que sunt Sulphur nostrum Rubeum
a Sophis, Tam desideratum, Qod tamen non est
finis laborum.

The red sulphur.

By this the dawn gradually vanishes,
our sun rises in beautiful and most red grains,
and our red sulphur by the wise so desired,
which however is not the end of the work.



Sulphur hoc rubeum, imbibitur novi
mercurii Quinario, sui corporis pondere,
paulatim et paulatim, per septem diversas
Imbibitiones, et continuatô Calore Rotatâ
rotâ Naturæ, mense unô, Transeunt putre
factio et jam dicta Regimina.

Another fermenation, the Imbibition of the stone.

This red sulphur is inbibed with five parts of its bodies weight of fresh mercury, gradually and by degrees, through seven separate imbibitions, and the sequence having been revolved in heat in the wheel of nature for one month.

They pass over the putrefaction and now the ruling words.



Medecina tertii ordinis

Finito Mense, surgit Rex, omnipotens, seu Lapis noster, perfecta Medecina, tertii ordinis, potens in sui projectione, omnia Mettalla transmutare.

Deo. sit Aeterna Laus et Gratiarum actio incessabilis Amen.

The stone of the wise.

The medicine of the third order.

A month having been completed, the omnipotent king or our stone arises, the perfect medicine of the third order in its projection able to transmute all metals.

Let the eternal God be praised and may his grace be unceasing.